

by Kenneth  
Copeland



# SAVED — HEALED — WHOLE

What if someone told you they'd been waiting a long time for God to save them? What if they said, "I know the new birth is a scriptural promise but for some reason God hasn't seen fit to fulfill it in me yet."

What would you tell someone like that?

**If** you know even the basics of the gospel, you'd explain to them that under the New Covenant, salvation isn't a promise, it's a gift. It's something God has already provided. He secured it for all mankind 2,000 years ago through the death and resurrection of Jesus and, as a result, getting born again is as simple as can be. As Romans 10:9 says: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

When it comes to the new birth,

that verse is foundational, isn't it? Even if someone tried to tell you it didn't always work, they couldn't talk you out of it. *Confess with your mouth, believe in your heart, and you will be saved* is Salvation 101. It's the spiritual reality upon which all of us, as believers, have built our lives.

What a lot of believers haven't realized, however, is that reality doesn't just include the new birth. It also includes something else God wants every one of us to have. You can see what I mean in Mark 5. It tells about the woman with the issue of blood.





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POINTS TO  
GET YOU  
THERE:

**1** Salvation isn't something we must wait and hope for. It's a gift already given that we simply believe and receive. Rom. 10:9

**2** The word *saved* is translated from the Greek word *sozo* which can also be translated *wholeness* and was used by Jesus to refer to healing. Mark 5:34

**3** Because Jesus bore your sicknesses and diseases and paid the price for your healing, it belongs to you now. Isa. 53:4-5 (AMPC)

**4** No matter how serious a condition you might be facing, God can deliver you from it if you will only believe. Mark 9:23

**5** God has settled it forever: His will is for you to be saved, healed and whole. Mark 1:41

Before the new birth was even available, she heard about Jesus' ministry and believed in her heart and confessed with her mouth that the power of God that flowed through Him would heal her: "For she said, If I may touch but his clothes, I shall be whole" (verse 28).

You remember the story. Determined to act on her faith, she pressed through the multitudes, and touched the hem of Jesus' garment. When she did, exactly what she'd said came to pass.

Straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?... And...the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague (verses 29-30, 32-34).

The word *whole* that both Jesus and the woman used to refer to her healing is translated from the Greek word *sozo*. It means "to save; to keep safe; to make sound; to rescue from danger or destruction; to rescue from injury, or to save a suffering one from perishing." It's the same word used in Romans 10:9 to refer to the new birth!

Why would God use the same word for both the new birth and healing? Because He doesn't separate them. He

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doesn't see them as being different. To Him they're both essential benefits of the same great salvation. Benefits that were both provided for us by Jesus at the same time.

Even before He laid down His life on the cross, and descended into the pit of hell to pay the price for our sins, Jesus began to pay the price for our healing. He submitted to the scourge of the Roman whip, and bore in His own body all our sicknesses and pain, so that 1 Peter 2:24 could boldly declare to each one of us as born-again believers: "By [His] stripes ye were healed."



He's not  
standing off  
at a distance  
trying to decide  
if you're worthy  
of His help.



### An Accomplished Fact

Notice that's a past tense statement. It doesn't say that God has promised to heal you, and one of these days He's going to fulfill that promise. No, it says you *were healed*, because under the New Covenant, healing is not just a promise. It's an accomplished fact. It's part of the finished work of Jesus.

He wasn't raised from the dead until He had utterly destroyed satan's authority and all the evil works he'd authored because of his hatred of humanity. He didn't come out of His grave until He'd stripped the devil of his dominion; and sin, sickness, disease, pain and every other kind of physical infirmity were finished.

By the time Jesus was resurrected, He'd conquered the satanic source of those things and mankind's deliverance from them had been eternally secured.

Your healing is already in place! It's already yours. It belongs to you now. When you made Jesus Christ The LORD of your life, heaven archived it and put it to your account. Whether you're facing a terminal disease or you're just hurting with a hangnail, Jesus is present right now, with you and in you, to deliver you from it. All you have to do is believe it in your heart, confess it with your mouth, and receive!



“But Brother Copeland,” you might say, “if that’s the case then why don’t more people receive their healing? What’s tripping them up?”

Usually it’s the same things that tripped up people in the New Testament. They’re either not fully convinced God is able to heal them, or they’re not confident that it’s His will.

You can see an example of the first of those difficulties in Mark 9, in the story of the father whose son was suffering from demonically driven seizures. He brought his boy to Jesus and said, “If thou canst do any thing, have compassion on us, and help us” (verses 17-18, 22).

The way he worded his request makes it clear he wasn’t sure that Jesus could handle this situation. He hoped that He could. He wanted Jesus to try. But after seeing that the disciples were unable to do anything, he had doubts about whether even the Master Himself could deal with the boy’s condition.

Jesus, knowing such doubts would hinder the boy from receiving, immediately dealt with them. He took the question of whether He could do it right off the table by saying to the father, “All things are possible to him that believeth” (verse 23).

Later, Jesus told the disciples essentially the same thing when they asked Him why they were unable to cast out that demon. “Because of your unbelief,” He said (Matthew 17:20).

What was it the disciples didn’t believe?

Jesus’ word!

He’d already given them authority over the devil and power to heal all sickness and disease. They just simply were not believing what He’d said. They’d gotten so busy working, they hadn’t been fellowshiping with God and feeding their faith. As a result, unbelief had crept in and the only way to get it out, Jesus said, was “by prayer and fasting” (Matthew 17:21).

You know the end of the story, of course. Jesus stepped up in that

situation and did what needed to be done. He “rebuked the devil...and the child was cured from that very hour” (verse 18).

“But Brother Copeland,” someone might say, “that happened when Jesus was physically here on earth. He isn’t doing those kinds of miracles today.”

Sure He is! He’s the same now as He ever was, and He’s moving through believers doing not only the same works He did when He was here, but even greater (John 14:12). Miracles are happening all the time these days that are as breathtaking as any you can read about in the Bible.

I recently heard about one that was particularly spectacular. It happened after one of Brother Billy Burke’s healing meetings where he laid hands on a woman who was in the last stage of leukemia. She went home from the meeting that night, went to bed, and woke up the next day in a veritable pool of blood. Her nightgown and her bed were covered with it.

Physically she felt wonderful. But her daughter wanted her to go to the doctor who’d been treating her, to get checked out, so she went. After examining her and doing some tests, the doctor said, “There’s no longer any sign of leukemia in your blood.”

“Test the blood that was on her gown this morning,” her daughter said. He did, and found it was full of leukemia.

Talk about an outstanding miracle! God didn’t just heal that woman, He gave her a medically documentable blood transfusion. He turned her healing into a sign and a reminder that there’s absolutely nothing He can’t do!

### Not Only Able but Willing

Even people who are confident that God can heal them are sometimes hindered by the question of His willingness. They’re like the man in Mark 1, who wanted to be healed of leprosy. He had no doubt that Jesus could heal him, he just wasn’t sure that He would. So, he came to Jesus: “...

## SALVATION PRAYER

If you do not know Jesus as your Saviour and Lord, simply pray the following prayer in faith, and Jesus will be your Lord!

Heavenly Father, I come to You in the Name of Jesus. Your Word says, “Whosoever shall call on the name of the Lord shall be saved” and “If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved” (Acts 2:21; Romans 10:9). You said my salvation would be the result of Your Holy Spirit giving me new birth by coming to live in me (John 3:5-6, 15-16; Romans 8:9-11) and that if I would ask, You would fill me with Your Spirit and give me the ability to speak with other tongues (Luke 11:13; Acts 2:4).

I take You at Your Word. I confess that Jesus is Lord. And I believe in my heart that You raised Him from the dead. Thank You for coming into my heart, for giving me Your Holy Spirit as You have promised, and for being Lord over my life. Amen.

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## MAR READ THROUGH THE BIBLE

		Old Testament	New Testament
Fri	1	Num. 4	Mark 16
Sat	2	Num. 5-6	
Sun	3	Ps. 28-31; Prov. 6:1-19	
Mon	4	Num. 7	Luke 1
Tue	5	Num. 8-10	Luke 2
Wed	6	Num. 11-13	Luke 3
Thu	7	Num. 14-15	Luke 4
Fri	8	Num. 16-17	Luke 5
Sat	9	Num. 18-20	
Sun	10	Ps. 32-34; Prov. 6:20-7:5	
Mon	11	Num. 21-22	Luke 6
Tue	12	Num. 23	Luke 7
Wed	13	Num. 24-25	Luke 8
Thu	14	Num. 26	Luke 9
Fri	15	Num. 27-28	Luke 10
Sat	16	Num. 29-30	
Sun	17	Ps. 35-36; Prov. 7:6-23	
Mon	18	Num. 31	Luke 11
Tues	19	Num. 32-33	Luke 12
Wed	20	Num. 34-36	Luke 13
Thu	21	Deut. 1-2	Luke 14
Fri	22	Deut. 3-4	Luke 15
Sat	23	Deut. 5-6	
Sun	24	Ps. 37; Prov. 7:24-8:11	
Mon	25	Deut. 7-8	Luke 16
Tue	26	Deut. 9-10	Luke 17
Wed	27	Deut. 11-12	Luke 18
Thu	28	Deut. 13-14	Luke 19
Fri	29	Deut. 15-16	Luke 20
Sat	30	Deut. 17-18	
Sun	31	Ps. 38-41; Prov. 8:12-36	

beseeking him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed” (verses 40-42).

Isn't that a wonderful picture of our gracious LORD? That man was on his knees with his face to the ground. No one had touched him, in who knows how long, because he had that deadly, contagious disease. But Jesus got down there in the dirt with him, put His hand on him and said, "I will."

He's saying the same thing to you!

He's not standing off at a distance trying to decide if you're worthy of His help. He's right there with you. His hand of healing has already been extended to you. He's just waiting for you to take it.

"Well, I don't know. I've missed it in

so many ways and fouled things up so badly. Maybe Jesus just wants to let me stay in this mess for a while to teach me a lesson."

No, that's not how He is. He's moved with compassion, which in many cases in the Scriptures is translated *mercy*.

Remember in Psalm 23:6 how David said, "Surely goodness and mercy shall follow me all the days of my life"? As a born-again child of God, you have something even better. You not only have mercy following you around like David did, you not only have it moving toward you like the man with leprosy did, you have mercy living in you. You have Compassion Himself present inside you, willing to heal you and deliver you every moment of your life!

You can come boldly to the throne of grace and find mercy anytime you need it. The ball is in your court. You just simply have to believe and receive.

"But Brother Copeland, what about the sins I've committed?"

**“THE SAME POWER THAT FORGIVES IS THE SAME POWER THAT HEALS—AND THAT POWER WAS RELEASED INTO YOUR SPIRIT THE MOMENT YOU WERE BORN AGAIN.”**



Have you repented of them?  
“Yes.”

Then forget them. God certainly has. He’s said to you in the Bible what Jesus said to the man who was sick of the palsy, in Matthew 9. I don’t know what kind of sin that man had been involved in, but whatever it was, when his friends brought him in on his bed and laid him in front of Jesus, that sin must have been the biggest thing on his mind because it’s the first thing Jesus addressed. Before He said anything to the man about his healing, He said, “Son, be of good cheer; thy sins be forgiven thee” (verse 2).

If Jesus could say those words then, how much more is He saying them to you now? You’re living under the New Covenant! You’re a new creation in Christ Jesus. Every sin you’ve ever committed, or ever will, has been blotted out by the blood of the Lamb. God has “forgiven you all trespasses,” wiped out the record of them and taken it out of the way by nailing it to the Cross (Colossians 2:13-14).

Now you need to do the same thing. Wipe that sin out of your consciousness. Get it out of your way by confessing the sorry thing, whatever it was, and receiving God’s forgiveness by faith. Then go on and live a healed, BLESSED, abundant life!

That’s what Jesus told the man with the palsy to do. When the other people who were present that day wondered if He really had the authority to forgive the man’s sins, Jesus said: “Wherefore think ye... whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house” (Matthew 9:4-7).

Think about that! The same power that forgives is the same power that

heals—and that power was released into your spirit the moment you were born again. So tap into it. Let it flow out of your spirit into your body. Say this in faith:

Jesus Christ is LORD over my life and He bore my sickness, weakness, and pain. He purchased wholeness and healing for me, spirit, soul and body, and I receive it now. The power of sickness has been forever broken over my life. My days of sickness, disease and pain are over. I am saved! I am healed! I am free! 🙏

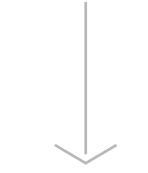


**If you need healing in your body, look up the following verses and read them aloud daily. Refuse to give in to doubt and unbelief. And remember, God’s Word works!**

Ex. 15:26  
Ex. 23:25  
Deut. 7:14-15  
Deut. 30:19-20  
1 Kgs. 8:56  
Ps. 91:9-10, 14-16  
Ps. 103:1-5  
Ps. 107:19-21  
Ps. 118:17  
Prov. 4:10  
Prov. 4:20-24  
Isa. 41:10  
Isa. 53:4-5  
Jer. 1:12  
Jer. 30:17  
Joel 3:10  
Nah. 1:9  
Matt. 8:2-3  
Matt. 8:16-17  
Matt. 18:18-19  
Matt. 21:21

Mark 11:22-24  
Mark 16:14-18  
Rom. 4:16-21  
Rom. 8:2, 11  
2 Cor. 10:3-5  
Gal. 3:13-14, 29  
Eph. 6:10-17  
Phil. 2:13  
Phil. 4:6-7  
2 Tim. 1:7  
Heb. 10:23  
Heb. 10:35-36  
Heb. 11:11  
Heb. 13:8  
Jas. 5:14-16  
1 Pet. 2:24  
1 Jn. 3:21-22  
1 Jn. 5:14-15  
3 Jn. 2  
Rev. 12:11

“If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth.”  
Colossians 3:1-2



## Check Your Affections

Separating yourself from the ways of the world doesn’t always mean just leaving destructive activities behind. It often means simply getting rid of those things that don’t build you up spiritually.

Hebrews 12:1 says as we run the race that is set before us, we are to lay aside weights. You may have weights in your life that are slowing you down spiritually. They may not be bad things in themselves, yet they are draining you of spiritual power. You may be so wrapped up in your occupation, for instance, that you spend all your time thinking and talking about it. Or you may have a hobby that has become the center of your attention.

The problem with things like that is not that they are sinful, it’s that they’ve captured your affection. It’s time to check your affections. The Bible says in Colossians 3 that we’re to set our affections on things above, not on things on the earth.

God wants you to set the affection of your heart on Him. Why? So that He can pour out His affection on you!

You can’t give anything to God without His giving you much more in return. When you set your affection on Him, He will bless you, and bless you, and bless you!

by Gloria Copeland